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FOREWORD

This booklet commemorating the Fifty-Second Anniversary of the founding of Regina Council No. 1247 Knights of Columbus has been prepared in connection with our sponsorship of the Red Foley Ozark Jubilee Show in Regina. In it we have endeavored to bring to the reader a brief glimpse of the glorious history of the Knights of Columbus on the supreme, state (provincial) and local levels. We have also attempted to give a picture of some of the special events and some of the annual events in which our council participates. Many important activities are necessarily omitted to keep this story brief.

Since some of the facts gathered here are from memory, there may be a few errors, and we shall readily acknowledge them when they are brought to our attention. We hope that you will find the story interesting and informative.

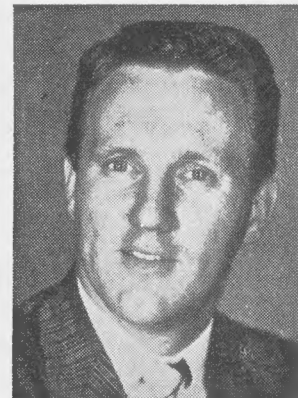
We wish to thank all the firms and individuals who have made this publication possible. We wish also to thank all the officers and members of this council who have contributed in one way or another in this project. In addition we thank the Supreme Council of the Knights of Columbus and Columbia Magazine for permission to use several articles and pictures.



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Publicity Chairman



JOSEPH L. HOGAN
Council History



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MOST REV. MICHAEL CORNELIUS O'NEILL

D.D., O.B.E., M.M., LL.D.,

Archbishop of Regina

I am pleased to offer my congratulations to Knights of Columbus Council No. 1247 of Regina on the occasion of its fifty-second anniversary.

In the history of the Canadian West a span of fifty-two years represents no small portion. Great credit must be given to the pioneers who so wisely laid the foundations for today's flourishing Council. Over the years, the Members of Council No. 1247 have shared in and contributed to the growth and development of the Church in this province and I am grateful for this contribution.

But today, more than ever before, there exists the need for a well informed, apostolic and above all, a holy laity. The Knights of Columbus must be prepared to meet this challenge. I am confident that they will. May God continue to bless and foster their work and Members in the years that lie ahead.

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Dear Brother Kuntz:

I am glad to know that Regina Council will sponsor the Ozark Jubilee Show this coming fall and I extend to you and all of those who will participate in the event my best wishes for its success.

This is in keeping with the best traditions of Regina Council throughout its long and active and useful career. The men who brought the council into existence many years ago were true pioneers and the officers and members who have guided it from the very beginning have made important contributions to the advancement of the interests of Holy Mother Church and our beloved Order.

Kindly extend to all of the officers, members and guests who will be in attendance my very best wishes and those of the other Supreme Officers and Supreme Directors.

Sincerely yours,
"LUKE E. HART,"
Supreme Knight.



LUKE HART
Supreme Knight



ROBT. G. KUNTZ
Immediate Past Grand Knight
Grand Knight, 1958-59

I have just completed one of the most memorable years of my life, a year in which the Knights of Columbus of Council No. 1247 gave me the opportunity to serve the Council as Grand Knight, and do my bit for the good of Columbianism in our community toward our fellowmen, and the opportunity of appreciating more fully what a wonderful fraternal organization we have in the Knights of Columbus.

This year did not only afford me the opportunity of giving but also the privilege of receiving the wonderful co-operation of the officers, chairman, and of the members. I received inspiration from seeing the wonderful projects being shared by your best with the best of others that Columbianism may be enriched. I would like to extend hearty congratulations to all the officers that have held office since the formation of Council No. 1247 for setting such an enviable record in its 52 years of progress.

I would like also to express humble gratitude to you for granting me the privilege of serving as Grand Knight in the year just past and I am sure I will cherish the memory of this year for the rest of my life.

Fraternally yours,
"BOB KUNTZ,"
Immediate Past Grand Knight.

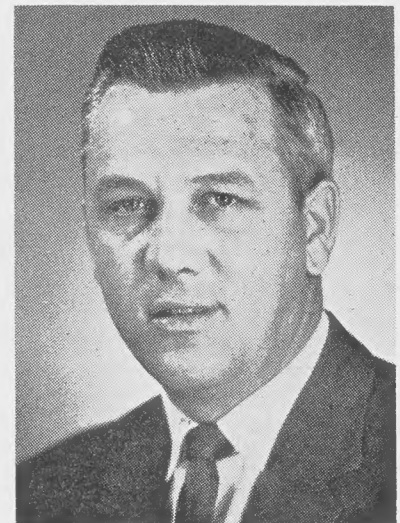
As Grand Knight of Council 1247, it gives me great pleasure to welcome the Red Foley Show to Regina. We are very pleased to have these fine entertainers with us and I know my brother Knights join me in extending our sincere best wishes for a very pleasant visit here.

It is with special pride and satisfaction that we of the Knights of Columbus, Council 1247, look back over the past half century of work and achievements in the community.

We wish to thank all our business and professional friends who have so graciously supported us in making this publication possible, and special thanks to all my brother Knights who worked so hard to make this venture a success.

It is most fitting that, at this time, we remember our past Grand Knights, Officers and members whose zeal and devotion to the Order in the past years is evident in our thriving Council of today. May their good example inspire us in the future to labour diligently for the honour and glory of God and our Country.

Fraternally yours,
"ANDREW E. SCHUCK,"
Grand Knight.



ANDREW E. SCHUCK
Grand Knight, 1959-60

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Dear Fellow Knights:

I consider it a singular honor that my first message to you should be on the occasion of the Fifty-Second Anniversary of our Council. It affords me an opportunity to remind you to examine the past and look to the future.

Recently in the Sunday Gospel, Our Lord tells us that a good tree cannot bear bad fruit and vice versa and "by their fruit you will know them." Doubtless, there have been numberless good works performed by this Council in the past which we are proud of. We all know these are accomplished only through sacrifice, love and co-operation on the part of many. We are successful only in the degree that we live up to the ideals of the Knights of Columbus expressed in Charity, Unity, Fraternity and Patriotism.

This anniversary, then, is the time for every individual Knight to resolve to get behind everything that is good. The failures and the mediocrities of the past are so many sign-posts urging us to do better. The challenge is this: the future of the Council is in your hands. The Council will be what you are and what you make it. Let us hope that the future of our Council will be ever more glorious and successful.

Sincerely in Christ,
"FR. J. C. FREY."



REV. J. C. FREY
Chaplain



WILLIAM D. WOODARD
State Deputy

Worthy Grand Knight,

On behalf of the Saskatchewan State Council, Knights of Columbus, I would like to congratulate the officers and members of Regina Council No. 1247 on their initiative and enthusiasm for the many projects that they have carried on in the past. Some of these projects are for civic and cultural betterment, others have been identified very closely with the religious welfare of the membership and the faithful, for which we are very grateful.

In sponsoring the Ozark Jubilee show I am sure that you are bringing to Regina a type of entertainment that will best reflect the high objectives of our Order. Good entertainment serves a useful purpose in our social order. It can be instructive and inspiring — it should never be salacious or immoral. Sponsoring a program such as this requires the active co-operation of your membership. I know that the guidance given by the officers of your council will make this worthwhile project a most successful one.

On behalf of the Saskatchewan State Council best wishes to Regina Council No. 1247 for a most successful production of the Ozark Jubilee.

Fraternally yours,
"WILLIAM D. WOODARD,"
State Deputy.

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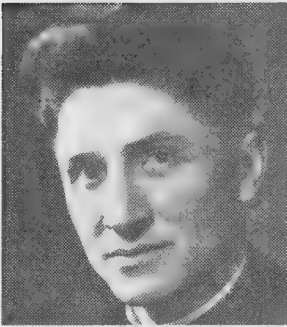
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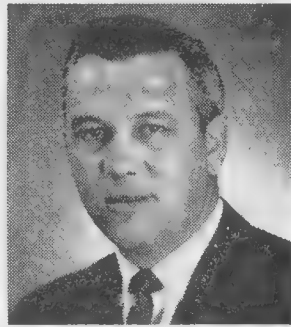
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REV. J. C. FREY



Grand Knight
A. E. SCHUCK



Deputy Grand Knight
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WM. ARGAN



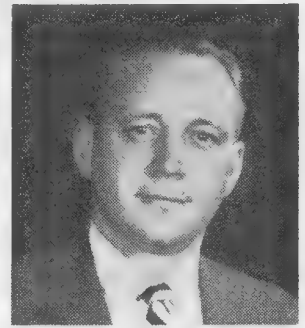
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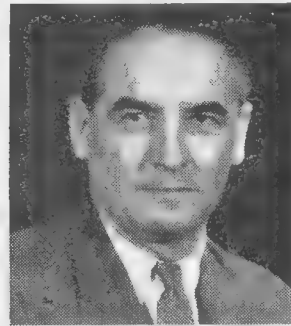
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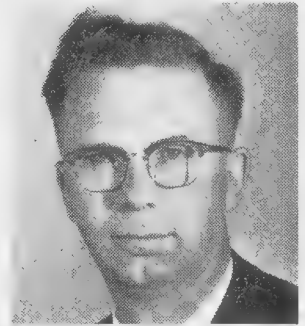
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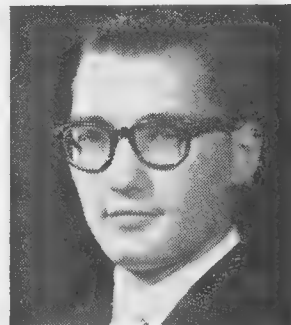
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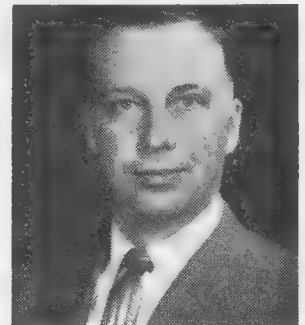
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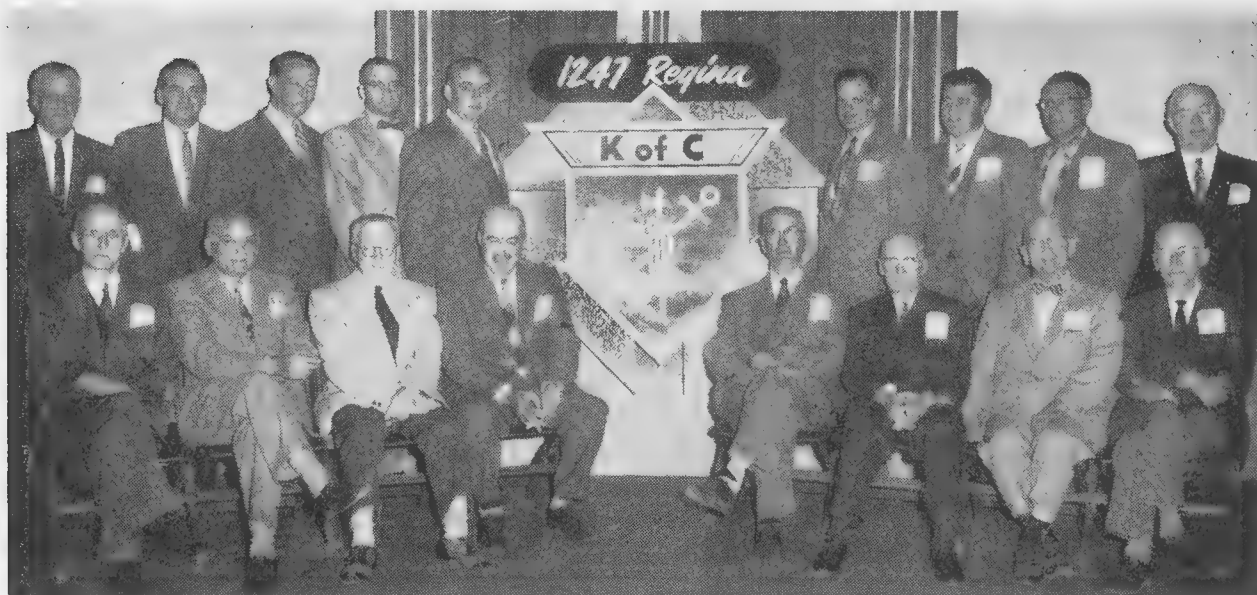
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Past Grand Knights Honored



For the first time in the history of the Regina Knights of Columbus the Past Grand Knights of the Council were honored in a group at a banquet attended by approximately 75 members on September 8, 1958. Since the formation of the Regina Council 48 Grand Knights have held office, 17 of which were on hand for the celebration.

From left to right (back row) — S. J. Kramer, J. L. Hogan, Jos. F. Dempsey, A. J. Poirier, J. C. Ryan, J. O'Shaughnessy, J. Holash, C. J. Molter, E. F. McKinney.

From left to right (front row) — J. J. McCarthy, Dr. J. M. LeBoldus, Hub. Bishop, Geo. Butts, J. J. McGurran, F. M. Smith, Leo LaBelle, T. M. Molloy.

PAST GRAND KNIGHTS

*Deceased

*Judge R. Rimmer	1907-08
*J. J. Smith	1908-09
*A. E. Gorman	1909-10
Justice H. Y. MacDonald	1910-11
*Tom Murray	1911-12
*Judge A. G. McKinnon ..	1912-13
*Wm. Lee	1913-14
T. A. McCusker	1914-15
*T. M. Molloy	1915-16
*S. R. Curtjn	1916-17
Leo LaBelle	1917-18
*J. J. Sullivan	1918-19
J. F. Walsh	1919-20
*Dr. L. Roy	1920-21
*Nate Andre	1921-22
*Dr. W. J. Mooney	1922-23
F. M. Smith	1923-24

E. D. Noonan	1924-25
R. A. MacLean	1925-26
Louis Jacobs	1926-27
J. A. Fraser	1927-28
D. Sheehan	1928-29
J. J. McCarthy	1929-31
Dr. D. Sweeney	1931-32
J. J. McGurran	1932-33
E. F. McKinney	1933-34
*Joe Mullan	1934-35
*B. J. McDaniel	1935-36
Basil Mossey	1936-37
A. B. Gerein	1937-38
S. J. Kramer	1938-39
A. J. LeTourneau	1939-40
Jos. P. Molter	1940-

Vince Curran	1940-41
Hub Bishop	1941-43
M. P. Ehman	1943-45
Chas. Bahrynowski	1945-46
J. C. Ryan	1946-47
Dr. J. M. LeBoldus	1947-48
Jos. F. Dempsey	1948-49
P. J. M. Audette	1949-51
Jos. F. Dempsey	1951-52
Geo. Butts	1952-53
C. J. Molter	1953-54
A. J. Poirier	1954-55
Jos. Holash	1955-56
J. O'Shaughnessy	1956-57
J. L. Hogan	1957-58
Robt. G. Kuntz	1958-59

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DISTRICT DEPUTY'S MESSAGE

Our Legacy from Christopher Columbus

October 12th, nineteen hundred and fifty-nine, marks the four hundred and sixty-seventh anniversary of the discovery of a new world by Christopher Columbus. We, who are the direct beneficiaries of his never-to-be-equalled accomplishment, have much for which to be thankful to Columbus. He has bequeathed us a heritage of great spiritual, as well as great material value.

Many will be grateful for the immediately obvious benefits which have accrued to us over the years as a result of the daring and courageous voyage of discovery undertaken by Columbus more than four and a half centuries ago.

We do, in this new world, generally enjoy the freedoms that are most treasured among men: to worship God as we will; to speak our minds without fear of repression or retaliation; to gain rewards of our talents and our labor.

Thanks to the great achievement of Columbus, we have had access to half a world rich in natural resources of every kind, offering opportunities for development far beyond any that we have yet accomplished or even imagined. It is incumbent upon us, however, to prove our worthiness of this legacy by not allowing it to deteriorate.

It is appropriate, therefore, that we pause at times to consider what we are doing — and what we should be doing — not only to preserve our heritage but to build upon it usefully for the benefit of generations to come. As beneficiaries of the past, we have obligations to the future.

From the vantage point of greater knowledge, it is difficult for us to realize that there was a time when all the honor paid him was based solely on his merits as an explorer. His tremendous depths of exemplary character, the sturdy virtues and the nobility of purpose, the missionary zeal that inspired his great voyage and assured its success.

It is little wonder, then, that with the gradual disclosure of the extraordinary spiritual endowment of Columbus, the people of all the Americas have come to regard him with ever-increasing admiration, until today his name is synonymous with courage, piety, patriotism, loyalty and steadfastness.

These qualities embody the attributes of mind, heart and soul, which seem, occasionally, to be in short supply, and which are so vital to our ability to cope successfully with the problems of our time. In situations that seem most hopeless, we can draw upon the rich legacy of spiritual strength that Columbus has left us and put to



AUREL J. POIRIER

District Deputy

effective use the example of his tenacity of purpose, his faithfulness to his ideals, his absolute trust in the Almighty Ruler of the Universe.

The fraternal society known as the Knights of Columbus came into being in the year eighteen hundred and eighty-two, through the efforts of a small band of men in a small New England city. Their avowed purpose was the patterning of their lives and activities so that they could be of greater services to each other and to their fellow men.

Seeking a patron and source of inspiration for their endeavors, they arrived at the conviction that the character of Columbus incorporated the attributes through which by emulation, they could most surely attain their objectives. In ways much too numerous to recount they contribute their talents and their efforts to their Order's work of translating the virtues of Columbus into daily manifestations of service to their Church, their country and their fellow men.

The result of the work of the Knights of Columbus in the fields of civic interest, religious observance, educational development and patriotic endeavor are widely known and speak for themselves. It is the earnest hope of the Knights, however, that the principle which has guided their

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For time beyond reckoning, we have had among us in the world the pessimists who declare that the world and its people are doomed to failure and destruction — that nothing can go right — that the sad ending to the story of our aspirations and our labors is the only possible ending.

These prophets of disaster omit from their calculations one solid, salient and saving fact, which is this: there is a Divine Providence which watches over, and guides and protects and helps to fruition the worthy endeavors of men of good will. The evidence of this in the history of the human race is too frequent and too strong to be dismissed as no more than the result of coincidence.

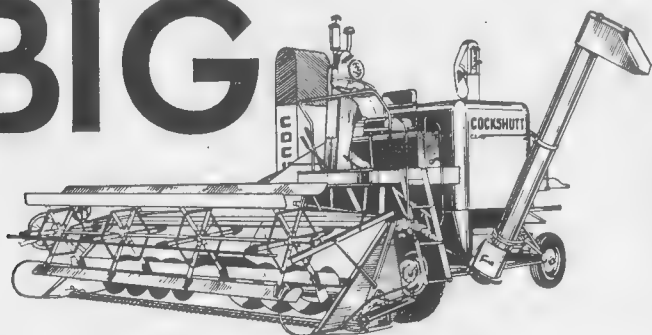
Such acknowledgment was made by Columbus in the final words of his journal of that voyage that changed the known face of the earth, when he wrote as follows: "On this voyage, I observe that the will of God has miraculously been set forth by many signal miracles that He hath shown on the voyage — which I hope in our Lord will be to the greater glory of Christianity."

Let us seek to emulate the ideals that filled the heart of the great discoverer; let us, too, place our Faith, as Columbus did, in God, in Country, and in our fellow men.

"A. J. POIRIER,"

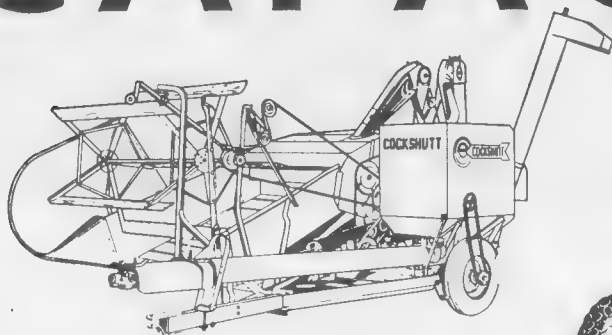
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Regina Council became the winners of the Class A Council Award for Saskatchewan. This is the first time since its inauguration three years ago. The presentation was made in May at the State Convention in Moose Jaw to the most active Council, "A" Division.

Left to right:

G. A. Charbonneau	Catholic	Wm. Argan	Publicity
Dr. J. M. Riffel	Council Lecturer	A. E. Schuck	Membership
Leo Frison	General Program Chairman	A. Powell	Fraternity
Len Ortman	Council Entertainment	Sig Lindenbach	Youth
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Berthiaume, R.
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Bourassa, E. F. J.
Braun, A. J.
Cook, J. A. M.
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Dorosz, E. C.
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Dutkowski, R. M.
Ehman, V. J.
Elderfield, H. P. C.
Floyd, Rev. J.
Fox, A.
Fraser, D. A.
Friedrich, R. N.
Fuhrmann, E.
Garrity, B. C.
Goulet, A. H.

Johns, H. G.
Jutras, G. C.
Keohan, Rev. J. C.
Kramer, Rev. C.
Kutney, N. L.
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McCashin, P. J.
McCusker, Dr. E. A.
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Reilly, J. P.
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Roberts, N. F.
Rosnoski, A. T.
Roy, G. L.
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Regina Council No. 1247 Knights of Columbus

Council History

1907-1959

The Order of the Knights of Columbus was founded as a fraternal society of Catholic men by the late Father McGivney, in the City of New Haven, Connecticut, in the year 1882, receiving its charter of incorporation from that State on March 29 of the said year. The first Council was appropriately named San Salvador Council, Knights of Columbus, No. 1, since San Salvador was the name given by Christopher Columbus to the island on which he landed when he discovered the New World.

The first Council of the Order in Canada was organized in the City of Montreal, in the year 1897. The first Council in Western Canada was instituted in Winnipeg on April 28, 1906.

Early in the year 1907 steps were taken under the direction of Bro. Thomas D. Deegan of Winnipeg, Territorial Deputy of the Order, to establish a Council in Regina. A special committee, with Reginald Rimmer, later Judge Rimmer, as chairman, was appointed to survey the situation as regards available candidates and to carry on the necessary work of organization for the new Council. Chairman Rimmer and the committee under his capable leadership completed the organization work and obtained applications from the requisite number of candidates to warrant the holding of an initiation. Difficulty was, however, experienced in securing a suitable place for the initiation. The problem was finally solved by the erection of a temporary frame structure attached to the rear of St. Mary's (now Blessed Sacrament) Church. The basement of the Church was used for the initiation ceremonies and the temporary addition for the accommodation of the candidates.

The initiation was held on June 17, 1907, when 60-odd candidates were received into the Order. The three degrees were conferred by teams from Winnipeg Council, the major degree being in charge of Past State Deputy John A. Martin, of Green Bay, Wisconsin. A special train conveyed the Knights and their ladies from Winnipeg.

Following the initiation, a banquet was held in the old City Hall, a frame building situated at that time on the corner of Eleventh Avenue and Scarth Street, where the Imperial Bank now stands. Territorial Deputy Deegan presided and among the speakers were Reginald Rimmer, first Grand Knight of the new Council; Mr. Justice Beck of Edmonton; John A. Martin of Green Bay, Wisc.; J. E. O'Connor of Winnipeg and J. J. Smith of Regina. Suitable entertainment was provided for the visiting ladies by a committee of ladies

with Mrs. Rimmer as convener and included a tea at Government House in the afternoon.

As already indicated, Judge Rimmer was chairman of the organization committee and was the first Grand Knight of the newly created Council. Because of his great service in the formation of the first Council in the Province, he is justly revered as the father of the Knights of Columbus in Saskatchewan.

Grand Knight Rimmer was re-elected Grand Knight for the year 1908 and continued in office until September of that year. In November, 1907, he was appointed Judge of the Judicial District of Arcola. Feeling that his increasing duties as Judge of the District Court precluded his giving the attention to the work of the Council that he desired, he tendered his resignation at the end of August and was succeeded in the following month by J. J. Smith, who held office until the end of 1909. He was followed by Grand Knights A. E. Gorman, H. Y. MacDonald and Thomas Murray in the order mentioned.

In the year 1909 the Territorial Jurisdiction of Manitoba and Saskatchewan was erected into a State Council. Bro. Deegan was elected first State Deputy and Bro. J. J. Smith was appointed first District Deputy for Saskatchewan. After some correspondence with local committees, District Deputy Smith undertook the organization of Councils of the Order in Prince Albert and Saskatoon in the early fall of 1910. These Councils were instituted in the order mentioned on October 31 and November 1, 1910. Degree teams from Regina Council conferred the first and second degrees on both occasions, while the third degree was in charge of a team from Winnipeg, under the direction of Bro. J. K. Barrett and Bro. Thomas Jobin. Both initiations concluded with banquets at which prominent members of the Order and newly initiated candidates addressed the assembled Knights.

The first Grand Knight of Prince Albert Council was Bro. Andrew MacDonald, and the first Grand Knight of Saskatoon Council, Bro. B. D. MacDonald. On January 2, 1911, a Council was instituted at Moose Jaw. The Knights and their ladies travelled to Moose Jaw by special train on the morning of the initiation. Once more Regina Council had charge of the first and second degrees, and the major degree was in charge of a Winnipeg team. The initiation ceremonies were followed by a banquet at which prominent speakers delivered addresses. There were now four Councils of the Order in Saskatchewan and two in Manitoba, Brandon having been instituted on

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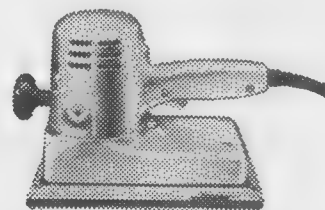
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An event of transcending importance to the Catholics of Southern Saskatchewan occurred on November 23, 1911, when His Excellency, Most Rev. O. E. Mathieu was installed in St. Mary's (now Blessed Sacrament) Church, as the first Bishop of the newly erected Diocese of Regina. In common with the Catholic population generally, the Knights of Columbus, as was their duty, joined most heartily in the joyous welcome extended to their new spiritual leader and guide. Members of the Fourth Degree acted as a guard of honor to His Excellency at the civic reception in the City Hall on the evening of September 23.

Regina Council, under the direction of Grand Knight Thomas Murray and District Deputy J. J. Smith, held one of the largest initiations in the history of the Council on November 25, candidates coming from Prince Albert, Saskatoon, Moose Jaw and other points. Father James M. Reardon of St. Thomas College, St. Paul, now Msgr. Reardon, Pastor of St. Mary's Basilica, Minneapolis, came to Regina for the occasion, upon the invitation of the Knights of Columbus and the pastor, Rev. Father Suffa, O.M.I. Father Reardon took a prominent part in the degree work and delivered a stirring address at the banquet at the King's Hotel in the evening. At High Mass on Sunday, the day following, he preached an eloquent and inspiring sermon on "The Apostolate of the Laity." The sermon, a masterpiece of pulpit eloquence, was published in full in the Regina Leader and printed in booklet form by the Knights for distribution among the members.

Father Reardon had been a student at Laval University under Bishop Mathieu, and it was most fitting that he should be the preacher on this occasion. Those, whose privilege it was to witness this great demonstration, look back on it today as one of the highlights in the history of the Knights of Columbus in this Province.

In the years 1912-13-14 the Council directed their efforts mainly to organizational work and increasing its membership.

During World War I the members of Regina Council No. 1247 were active in many phases of the War Effort. A team of Regina Knights assisted in the Victory Loan Campaign. The Council contributed funds to The Returned Soldiers Welcome and Aid League and Christmas gifts were forwarded to the soldiers at front. Very active participation was taken in the Knights of Columbus Army Hut drive for funds under the direction of District Deputy E. Collins covering the southern portion of Saskatchewan. Many members of the Council were in active service during the war.

Although with their efforts concentrated on activities connected with the war, the members of the Council did not put aside any project which would tend to diminish their service to the Church

and community. Retreats were sponsored during the war years and many members availed themselves of this invaluable spiritual benefit. An Archbishopal Cross was presented to His Grace Archbishop Mathieu. Funds were contributed to Rosary Hall and to the Grand Knight of the Halifax Council of the Knights of Columbus to aid citizens of that unfortunate city in their distress.

On April 8, 1918, the Council presented a solid gold watch to Past Grand Knight, Judge H. Y. MacDonald and read to him an illuminated address. This function was attended by His Grace, Archbishop O. E. Mathieu and the Honorable Mr. A. Turgeon. It was during this period that Regina Council gave its first scholarships for students attending the New Jesuit College located in Regina.

During the month of October, 1918, the Catholic population of the City of Regina mourned the death of Reverend Father A. Suffa, O.M.I., the first Pastor of St. Mary's Parish. The appointment of J. J. Smith as Deputy Minister of Municipal Affairs, Government of the Province of Saskatchewan, was a happy event for the members of Regina Council.

Regina Council No. 1247 grew in membership during the years immediately following the First World War and its efforts were again directed towards many local projects. Members of the Council were appointed directors of the Campion College drive for funds. The Council granted a sum of money to Rosary Hall and the Ruthenian Fund. Christmas Hampers were distributed to the poor in the city. Numerous other projects, such as the presentation of a medal for general proficiency to a student attending Sacred Heart Academy, were included in the Council's undertakings.

During these golden years, while engaged in monetary charitable projects, the Council never ceased to give its first thought and most careful attention to the spiritual welfare of its members. The annual layman retreats were continued and the members were encouraged, with gratifying results, to receive Holy Communion frequently.

In the year 1927 the Council rejoiced with A. D. McIntosh upon his appointment as a Judge and extended congratulations to Julius Paszar upon his winning the Saskatchewan Oratorical Contest. During the latter part of 1927, W. F. Windeatt resigned as Financial Secretary of the Council and M. B. McDermott was appointed to fill the vacancy. He held this office until 1933.

It is said that destiny comes to the doors of men usually in disguise, and of all her disguises, the most frequent is the commonplace. So on a day in the month of June, 1927, it came to the door of G. J. Fahlman when he was admitted to the Knights of Columbus. Little did the members of Regina Council realize that G. J. Fahlman, a shining new Knight of that days' initiation, would go on to become the Financial Secretary of the

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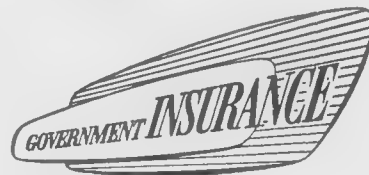
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Council and continue to hold that office for over 26 years, an unprecedented record not only for the Saskatchewan Jurisdiction of the Knights of Columbus but for any Jurisdiction of the Order.

The Council enlarged its bulletin in the year 1928 and scholarships were again granted to students attending Campion College. The celebration of the Golden Jubilee of his Ordination by His Grace Archbishop O. E. Mathieu was a happy occasion.

The Council continued to include in its activities the purchase of Christmas hampers for needy families and the contribution of funds to various organizations such as the St. Vincent de Paul Society to assist in the furtherance of their good work.

In the autumn of 1929 Almighty God called from his earthly life Archbishop O. E. Mathieu. Upon receiving word of his death the Council mourned the severe loss sustained by the Regina Archdiocese, recalling his great kindness and interest in the Knights of Columbus.

Grand Knight J. J. McCarthy was appointed to represent Regina Council No. 1247 at the consecration of His Grace Archbishop James McGuigan in Edmonton on May 15th, 1930. His Grace expressed his deep gratitude for the Council's good wishes and assured the members of his heartfelt interest in Regina Council.

Under wise and astute leadership the Council weathered the storm of the great depression and in doing so continued its charitable work. Funds were contributed to the St. Vincent de Paul Society and to His Grace Archbishop James McGuigan to assist with the education of young men to the priesthood.

During the years from 1930 to 1939, due to prevailing economic conditions the Council activities were geared to lend assistance to the unemployed. The members of the Council were very active in the drive of the Regina Welfare Bureau for funds. B. J. McDaniel was appointed treasurer of this Welfare Bureau during the month of October, 1932.

In the spring of 1933, F. M. Smith was elected State Deputy of the Saskatchewan State Council and J. J. McCarthy was re-elected State Secretary. During this year Regina Council in addition to its usual donations for worthy causes, arranged for the transportation of the St. Augustine School children to the Moose Jaw musical festival and answered the call of the Canadian Federation of the Blind for vehicles to transport their convention delegates on a tour of Regina City. In the latter part of the winter of 1934 the Council participated in a farewell function for His Grace Archbishop James McGuigan.

In the spring of 1935 His Grace Most Rev. P. J. Monahan was consecrated Archbishop of Regina.

His Excellency Archbishop Monahan was introduced to the Council at its meeting on No-

vember 11, 1935, and in his talk complimented the council on the efficient manner in which the order was handled. During the course of his address he referred to the unsettled state of public opinion throughout the world, he cited the example of Germany and Italy with the political leaders focusing their attention on youth. He said that Catholics throughout the world had as a great legacy — the encyclicals of his holiness Leo the XIII as supplemented by the great encyclicals of the reigning Pope. At the time of Leo XIII propounded his encyclical on condition of labor, it was received throughout Europe as being quite radical but today the wisdom and foresight of that great pontiff was apparent. His excellency urged that Catholics should concentrate their attention on the study of these encyclicals. He lauded the formation of study clubs and cited the examples of their success and the results accomplished in the maritimes by the extension services of St. Francis Xavier University.

Council had written a letter of appreciation to station CHWC for broadcasting Catholic Hour every Sunday. Grand Knight Bro. B. J. McDaniel appointed a committee of five to raise funds for the aid of St. Patrick's Orphanage, Prince Albert, and in supplementing its fund a debate was held between the Knights and Jr. C.W.L., the topic being that Italy's policy with regard to Ethiopia is in the best interests of both countries.

The Council continued with its activities by appointing a committee to interview the Public Library Board and succeeded in getting the Board to order all the fiction and non-fiction books on the list submitted by the committee to the Board. During its lecture periods a series of three lectures based on Subject as Integrated Program of Social Order were given by Fr. Leo Burns, large number of membership participated.

Five Point Programme was inaugurated by the Supreme Office to offset this the Regina Council presented a resolution to Sask. State Convention condoning the Supreme Council for the finest movements ever sponsored by this order. The resolution asked the State Council to express fitting thanks to Supreme Council and assured them of the willingness of Councils in this Jurisdiction to co-operate wholeheartedly towards realization of the objects of the plan.

In the field of sport the council organized a Sports Athletic Committee and came to be known as the Columbus Athletic Club.

During the spring of 1938 the Council sponsored its first Catholic Press Exhibit which was very successful. State Deputy J. J. McGurran in reporting on the 1938 Supreme Convention, reviewed the progress of the Order in the Saskatchewan State Jurisdiction, he complimented the Regina Council on its activity and contributions to such progress. A Ladies' Auxiliary to the Council was formed in November of 1938. This Auxiliary became known as the "Columbian Ladies."

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Mrs. J. J. McGurran was elected the first president.

Immediately after the outbreak of the Second World War the members of the Council, Solicitous for the Welfare of those who joined Canada's active forces, wholeheartedly supported all war effort projects. The Knights of Columbus Hall was made available to the men in the Armed Services. In March of 1940 the Council attained its quota for the Knights of Columbus Hut Campaign.

State Deputy Bro. Tom Fleming in his letter of September 9, 1940, to the Grand Knight noted that the resolution presented by the Regina Council, namely, "Insurance of Brother Knights in Active Service" was passed by the Supreme Convention. Also, a letter was read from Bro. Philip Phalen, Canadian Secretary, Army Huts.

We learned with sadness that Bro. John McCarthy passed away at Saskatoon in November, 1940. He was an active member of this Council for many years.

Parcels of 300 cigarettes each were mailed to Brothers overseas.

A sale of shamrocks at churches in aid of Prince Albert Orphanages was organized.

JUNE, 1941

A letter from Saskatoon Council No. 1517 inviting members of Regina Council to attend ceremonies at the opening of the new hut at Dundurn on Sunday, June 29th, 1941. Excellent program arranged and assured by Bro. Dennis Mahoney of Canadian Army Huts Committee.

Bro. J. J. Sidler, chairman of Float Committee for the Torch Parade reported that a hut has been constructed for a total sum of \$60.37. This hut was also loaned to the Victory Loan Committee for use during their campaign. He also mentioned that the hut may be raffled off to raise funds for the Queen's Air Raid Victims.

NEW ORDER ESSENTIAL, SAYS MURRAY

A new order, based on a religious foundation, would have to be formed at the conclusion of this war if mankind is to be saved from future conflicts, Rev. Fr. Athol Murray, rector of Notre Dame college, declared before a large gathering of Knights of Columbus.

The Wilcox padre said the present war was brought about because man had forsaken religion, and because of the rapid development in the machine and scientific fields.

This latter cause, Father Murray said, led to unemployment, dissension, starvation, lack of faith, and a defeatist attitude among a large number of people. When these people were approached by a man who claimed that he had arrived at a plan which would solve all their problems — a plan that had no place for God — they did not hesitate a minute to follow him.

"Flop House" Products

"Hitler, Goering, Himmler, Goebbels and Mussolini are all products of the flop house," he remarked. "If they would have been trained properly when young men, and given the right kind of employment, it isn't likely their minds would have become filled with fanatic ideas and ambitions."

Hitler and Mussolini told the young Germans and Italians that they could give them work — year-round work that would enable them to have proper clothing and food. The young men didn't mind the fact that they were to be soldiers, and to be given a chance to handle the most up-to-date machinery — tanks, airplanes, armored cars — was something they did not believe was possible.

"It isn't any wonder that the dictators became popular in their own countries," Father Murray said. "They had solved the problem of unemployment."

New Order Needed

Here in Canada, he said, we have had our share of unemployment as well, and the situation will be worse after this war. Already men are drifting back, wounded, without work. "We must plan a new order now that will help our soldiers rehabilitate themselves when they get back," Father Murray remarked. "This new order will have to be based on religious teachings so that man will ask God's help in everything he does."

The unemployment problem must be settled once and for all, Father Murray said.

* * *

Letter from Supreme Director Bro. P. Phelan who is Secretary of Canadian Army Huts at Ottawa advised that Bro. R. Ryan, office manager of Army Huts, will arrive in Regina on routine inspection.

Grand Knight H. Bishop announced the personnel of the K. of C. Army Hut Committee under the chairmanship of P. G. K. E. McKinney.

Deputy Grand Knight Bro. J. J. Sidler reported war services committee be set up to service members, past members and relatives of members serving in Canada and overseas. The extent of this service will depend on the nature of the recipient's duties and where he is serving.

A letter from Supreme Office advising new rates and policies now in force for insuring members of our order, other changes are compulsory insurance for new members, ages from 18 to 21 years, minimum coverage \$1,000.00—no bonus or commission paid to seller.

Four hundred men in uniform and Knights attended a corporate communion at Holy Rosary Cathedral. Guest speakers were His Grace Archbishop Monahan, Bro. B. J. McDaniel, Chief Officer Jeffries. Ladies' Auxiliary were in charge of breakfast and the price paid by Knights was a nominal charge of 30c. (Actual attendance was

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427 men and the cost of breakfast per man was 21 $\frac{3}{4}$ cents.)

Warden Bro. Joe Dempsey reported on behalf of War Services committee, said that the Ladies' Auxiliary turned over \$26.02 proceeds from a social, \$8.00 turned over by J. J. Sidler from special collection and \$8.13 from miscellaneous receipts making a total of \$42.15. This money was spent on hampers and comforts for the boys overseas.

Bro. J. J. Sidler reported that there were 16 men overseas and 44 serving in Canada—a grand total to date of 60 men.

A luncheon was scheduled for October 26, 1942, in honor of Col. Bishop Nelligan, Chief Chaplain of the armed forces of Canada visit to Regina. Col. Bishop Nelligan addressed Regina Council on the work of the K. of C. here in Canada as well as overseas, prefacing his remarks briefly on the experience on his recent visit to England. Knights were urged to continue and extend their excellent work for men in the service both at home and overseas, in this way publicizing the order to which it belongs.

Major the Rev. Bro. A. J. Schimmowski, O.M.I., recently returned from overseas, brought greetings from the Knights — he spoke highly of the work of the order in the war services; have surpassed accomplishments of last war. Lauded the work of the chaplains which is entirely spiritual and a very heavy hospitality of England and Scotland received praises of the speaker.

His Excellency Archbishop J. Monahan is a patient at Grey Nuns.

A wire was read from the Rector and Faculty of Loyola College expressing heartiest thanks for courtesy and hospitality displayed towards harvesters from Loyola in Montreal.

Grand Knight Bro. H. Bishop underwent an operation at Grey Nuns.

Hon. W. J. Patterson, Premier of Saskatchewan, addressed the Council — his talk was based on post war problems and charity as practised by fraternal organizations.

Grand Knight Bro. M. P. Ehman reported the writing of a letter congratulating Dr. E. McCusker in his promotion to Brigadier of Canadian Army.

Hon. Dr. J. M. Uhrich presented radio address on Columbus Day over CKCK.

Initiation held at Holy Rosary Auditorium on Nov. 21, 1943, saw a class of sixty-four Catholic stalwarts join in the ranks of Knighthood. Rev. Father Kravitz, Chaplain of Regina Council, reminded the new Knights at their first Council meeting "that now that they are Knights they must wield the sword of the spirit in the battle against evil." "Knight" means "soldier" possessing the gifts of Holy Spirit. We must pray for these gifts, otherwise we will never obtain them. Piety must be a virtue in our possession, also

knowledge, because if we have not the knowledge we cannot pass it on to others.

Dean F. C. Cronkite — chairman of the Sask. Council for Post War Reconstruction — addressed the Council.

With the growth of membership in the rural area and smaller centres surrounding Regina, the Council decided to proceed with the organization of sub-Councils in areas where there were sufficient members. As a result sub-councils were formed at Radville and Southey in 1945.

In the same year the Council sponsored hockey teams and assisted the Association of Commercial Travellers in their door-to-door canvass in aid of the Anti-T.B. Campaign. A re-union and a welcome home banquet was held for the members of the Council in the armed forces of the Second World War.

As communities grew the old swimming hole gradually gave place to summer camps. A camp for boys and girls, long a wish of the late Archbishop Peter Joseph Monahan, finally became a reality in 1945. During the summer of that year a group of 33 boys made use of Camp Monahan for the first time. From a very humble beginning Regina Council has directed its efforts to raise funds for the development of this camp. The members of the Council at Southey deserve a special place in the history of Camp Monahan for their outstanding contributions. Each year from 1948 to 1958, inclusive, tag days were sponsored by the Council in the city of Regina to raise funds for that camp. Rev. A. J. Gocki has worked with Camp Monahan from its very founding down through the years to the present day. The magnitude of his efforts in this direction has drawn upon himself the praise and admiration of all persons who have in any way been connected with the camp.

Little Flower Council No. 2994, at Lisieux, Sask., was formed on June 16th, 1946. The members of Regina Council true to the pioneering spirit of their Council and with a sincere desire to be of assistance in furthering the growth of the Order, took a very prominent part in the activities of that day.

The Council was active in its support of hockey and basketball teams through the winter of 1947. Contributions were made to Notre Dame College at Wilcox; St. Patrick's Orphanage at Prince Albert; Sacred Heart Academy at Regina, for the equipping of a domestic science laboratory. A farewell function was held for Past Chaplain Rev. John Boeckenfohr (now Bishop of Kimberley, South Africa). In the spring of 1953 upon being advised of this appointment as Bishop of Kimberley, the Council presented His Excellency with a special gift. In the mid-summer of 1958 His Excellency, Bishop John Boeckenfohr, was made a charter member of Regina Council No. 1247.

It was with deep and profound sorrow that Regina Council recorded the death of Beloved

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Archbishop, the Most Reverend Peter Joseph Monahan, in May of 1947. His achievements, his acts of kindness and generosity are legion.

Grand Knight, Dr. J. M. LeBoldus represented the Council at the Consecration of Archbishop, Most Reverend Michael Cornelius O'Neill, and on May 5th, 1948, a testimonial dinner was held to honor his arrival in Regina.

It has been said that the Knights of Columbus are in the vanguard of those who have been trying to further the efforts of the Church in restoring family prayer. The prominent part taken by the Council in the Family Rosary Crusade Rally held in Regina during October, 1948, certainly lent weight to vindicating that statement.

The Supreme Council of the Knights of Columbus awarded Regina Council a Century Club Certificate and a Five Point Program Certificate in recognition of a very active year from July 1, 1948, to June 30, 1949. During this period the Council purchased Christmas hampers for needy families and contributed funds for the support of hockey teams.

Address of Commendation to the Grand Knights, October 12, 1948, by E. R. Phaneuf:

Were I the genius literary counterpart of a Michael Angelo, or a Leonardo da Vinci, I would depict to you in language the canvas that forms the magnificent masterpiece, "Knights of Columbus, Regina Council," from the day of its inception in June, 1907, to today's observance of Columbus Day — a day we have set aside to honor Past Grand Knights of our Council — these Past Grand Knights who directed in almost God-like way the activities of our great order of Christian Catholic Gentlemen.

I am not even an alleged literary counterpart of those great artists referred to above, but it is possible for me in my plain way to convey to you some history of this Council that could be interesting.

This history must of necessity be short — you did not come here to listen to platitudes, to which speakers sometimes resort to make a man stay on his feet, and bore his audience for too long a time. So to the matter at hand — a few words of commendation for the robust hearted men, Past Grand Knights of Regina Council, who will receive, I hope, a tangible expression of brotherly affection, from brothers who have learned to appreciate their successful labors in that lay apostolate of teaching in the good old-fashioned way, a basic moral structure with spiritual concepts, and who boldly continued to affirm that ideology.

We start in that June of 1907 when our first Grand Knight was Worthy Grand Knight Reginald Rimmer, His Honor Judge Rimmer, K.C. — of the courts of Saskatchewan . . . truly an auspicious choice of a magnificent lay apostle . . . and end with a going concern, our go-getting present Grand Knight, Joseph F. Dempsey.

The span of years, more than 40 is a rather long time for some of you young fellows here tonight who cannot bring to your minds what hard experiences those first sodbusters, the men who turned the first furrows in Columbianism, had to go through to assure the present generation of a positive program policy that has valiantly warred against the materialism of today, etched in division, chaos and Godlessness.

The mantle of our venerable first Grand Knight who laid such a splendid foundation for the mother council of Saskatchewan fell on the shoulders of very worthy men who continued that apostleship of the first leader, and I want to be emphatic tonight, the mantle of the first Grand Knight who is still alive, was the "because" of the great canvas that has been wrought through the years.

Take the activities of the council officers, particular reference to the two great world cataclysms, the work of charity, Knights of Columbus were somewhere around when these things happened—many were decorated for the manly services — add a thought to the work of assisting neglected and dependent children of fellowmen . . . well, why cite more, you know what the reference is . . . it was the complete program of Columbianism with nothing left out. Look at the list of Past Grand Knights, they were all good men, and I agree with you, they worked so, that Columbianism is still prospering, bearing great fruits, and wonderful harvests are reaped.

And please remember, brothers, that what I say applies to all those who filled that position of dignity and responsibility, that what I say about our first leader, has been the active thought and deed of every Grand Knight who succeeded in the years.

And now to reminisce a little. I am going to ask you if you have a clear picture of some of the grand things you have experienced in our beloved fraternity since the days you trod over the hot sands, or rode the goat. Just to remind you that you have had something worth while, I want to stress that the type of men who filled the leader's chair at all times, encompassed gentlemen, Christians from almost all walks of life, from the liberal professions to the strong-backed working man, from pioneers, from good counsellors, in fact they have all been representative of the very best manhood in Saskatchewan.

You have had the judge, the lawyer, the doctor, the banker, the insurance man, the mechanic, the salesman, the agriculturist, all of them real brothers, as big and large of heart as the founders of the Order back in the early 80's of the last century.

You have had close association with such as James Charles, Cardinal McGuigan, noted churchmen of every order, devoted priests, honest citizens and Christian gentlemen. Do you remember them once in a while?

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That is part of the great canvas "Knights of Columbus in Saskatchewan," not only in Regina this time, for truly you have supplied Grand Knights, State Deputies and other officers for several other councils. That adds another proof of the good foundation, the excellent service, and best of all the friendly brotherhood you have found among all ranks and file of the order . . . and you have enjoyed these.

I feel somewhat proud, not sinful in that pride, that in my little obscure life I have contributed some small mite in the bigness of that work, not as a Grand Knight, just a deputy . . . how much more the Grand Knights have of that satisfaction — having done their duty in such a brave, unflinching way?

We may have forgotten some of those fine men who have gone before us, but their memory is still a monument with us who remember, and I am glad I was chosen to tell you something about them. I include all the men who have served.

And it is not out of place to divert for a moment, just to tell you that "Go-Getting Brother Joe", pardon me, Worthy Grand Knight, but I must use the common language of the common people — is today doing a mighty fine chore, he, the 40th in line of succession from the Venerable Judge Rimmer, is really a remarkable young fellow. Perhaps my words to you Past Grand Knights, and to the present Grand Knight, may have some meaning when I again tell you, that you all realized that whoever took the reins, that man was worthy of the honors we bestow on the Past Grand Knights tonight, this their night, and I am very positive that future Grand Knights will merit similar honors, in fact it will take a spellbinder speaker to put before the coming sons of Columbus what these coming young men have accomplished — you see we grow better every day.

This wonderfully spontaneous reply by you to the gesture so delicately taken from the time "For the Good of the Order" must surely inspire you to come here in the future and be prepared to join actively in making suggestions that will bring about what Mother Church has had in mind, the perpetuation of the true meaning of that great virtue — CHARITY. And tonight it is not only a wonderful charity for us, but it is a proud duty, done in the way it should be for those who merit.

Place at the masthead of this Council names from Rimmer to Dempsey and you will find it will be an inspiration to offer you co-operation in making your life in Columbianism the base rock stepping stone to that great day of the Greater Resurrection, when someone will say to you — "Well done, Columbian."

Add to that my fervent wish for the men who are singled out tonight to take high place of honor — God will bless you and make you happy, likewise for the whole of the brotherhood.

* *

A very significant decision was made by the members of Regina Council in the month of November, 1949, when they agreed to organize and sponsor a Choir Festival of Sacred Music, the proceeds of which were to be earmarked for a Christmas Cheer Fund for use by the Catholic Welfare Society to assist needy families at Christmas. This Choir Festival has developed into a permanent activity of the Council for the month of December each year. The good Sisters of the Catholic Welfare Society have on many occasions expressed appreciation upon receipt of the Choir Festival proceeds which has enabled them to spend as they required to help needy families at Christmas, and have no more to do to find the funds to pay the expenses than extend a hand and accept a cheque.

Such projects as finishing a suite in the Grey Nun's Hospital, assisting Sacred Heart Academy in raising funds to repair their gymnasium and contributing to the Manitoba Flood Relief Fund were undertaken by the Council in the latter part of 1949 and in the year 1950 Sub-councils were formed at Lemberg and Bellegard.

A significant event in the spring of 1952 was the Council's reception for His Excellency, Most Reverend Francis J. Klein upon his appointment as Bishop of Saskatoon. It was during this year that the members of Regina Council in a special way congratulated His Grace Archbishop M. C. O'Neill upon the 25th anniversary of his ordination.

In the month of December, 1952, the Council mourned the death of its first Grand Knight, Judge Reginald Rimmer and in the month of January, 1953, the death of Judge A. G. McKinnon, Grand Knight of the Council during 1912-13.

In the years that followed the Council gradually expanded its activities around the Supreme Office Six Point Program to a degree that won for it the Saskatchewan State Council Scoring Competition Trophy for the year 1958-59. The six major features promoted were as follows:

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- Council Activity
- Fraternal Activity
- Membership Insurance
- Public Relations
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Perhaps there is no single factor contributing more to the Welfare of the Order in Saskatchewan than our State Scoring Project. Points are awarded for every single item listed in the Six Point Program.

One decade after the formation of Regina Council No. 1247, the members realizing the advantages of having a permanent home for the Council, set up a Committee to investigate the matter. It was not until March of 1926 that the members formed a Joint Stock Co., which became known as the Knight of Columbus Building Co. Ltd., with R. A. MacLean as President; Anton

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Huck, Vice-President, and J. J. Sidler, Secretary. This building Company was formed for the purpose of acquiring land and building for the Council. The affairs of the Company progressed favorably for a time, then appeared to move into a period of inactivity. During the Second World War interest was revived in obtaining a building for the Council. After certain tribulations and misfortune activity in this direction ground to a standstill. However, the members did not despair. The adversity of previous years strengthened their hope and determination. For it was in the early spring of 1956 that property located at 1876 Wallace Street was purchased and Regina Council No. 1247 finally received a permanent home.

During the month of January, 1959, a new council was formed in the Queen City of Regina. The new Council, Holy Rosary No. 4704, is the third one for the city. There are now two English speaking Councils and one French speaking Council. Regina Council has now contributed to its seventh new Council in Saskatchewan; approximately 75 members were transferred to Holy Rosary Council No. 4704.

Other Councils which were formed with the assistance of Regina Council No. 1247 were, by years:

- 1947—Weyburn (40 transferred members).
- 1948—Radville (35 transferred members).
- 1949—Estevan (21 transferred members).
- Windthorst (6 transferred members).
- Montmartre (15 transferred members).
- 1957—Langevin (23 transferred members).

Prior to the official opening of the State Convention held in Regina on May 25th and 26th, 1957, State Secretary J. F. Dempsey opened the ceremonies commemorating the first Council

meeting held in Saskatchewan 50 years ago. Charter member, Past State Deputy Leo LaBelle acted as the first Grand Knight and asked the Recorder (acted by Past Grand Knight Hub Bishop) to read the minutes of the first meeting of Regina Council No. 1247, Knights of Columbus, which was held in the basement of St. Mary's Church (now Blessed Sacrament), Regina, on July 5th, 1907.

The following officers answered the roll call of this first meeting:

Grand Knight—R. Rimmer
 Chancellor—J. J. Smith
 Recorder—A. E. Gorman
 Financial Secretary—William Lee
 Warden—M. F. Malone
 Inside Guard—Tom M. Malloy
 Outside Guard—M. McDermot
 Chaplain—Rev. A. Suffa

Acting Grand Knight, Leo LaBelle handed the gavel over to the present Grand Knight J. O'Shaughnessy, who introduced first State Deputy J. J. Smith; he outlined the organizational work of the first Council in Saskatchewan and the formation of other councils thereafter at Saskatoon and Prince Albert.

You now have an OVERALL PICTURE of Regina Council No. 1247 covering the last 52 years in the Province. Over the years it has been the practice not to construe Knights of Columbus Councils as single parish organizations in preference to a community or multiple parish organization. The establishment of New Councils has been a continuing program of No. 1247 and the activities of her members in this direction has earned for her the title of "Mother Council" in the Saskatchewan State Jurisdiction.

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Saskatchewan District



In behalf of the Fourth Degree of the Saskatchewan District I wish to extend to our Brother Knights of the Regina Council our sincere congratulations on the occasion of their Fifty-second Anniversary. Blessed with outstanding leadership and an active, vigorous membership, Regina Council has long been a centre of Columbianism in Saskatchewan. It is our hope and prayer that this Anniversary is but a milestone in the progress of the Regina Council, and that the ensuing years of their growth may be characterized by the same untiring devotion to God and Country that has marked their past years.

"WILLIAM D. MacKAY,"

Master of the Fourth Degree,
Saskatchewan District.

Knights of Columbus Fourth Degree

Father Hugonard General Assembly, Regina

In 1911 twenty-nine Sir Knights were initiated into the Fourth Degree at Winnipeg, Manitoba. The first exemplification was held at Regina in 1923 when some fifty-five Sir Knights received the Fourth Degree. Further exemplifications were held in 1928, 1943, 1954 and 1957.

The records are very sparse and none were recorded to Supreme Office until 1928.

Listed are the past faithful navigators from 1928 to date:

1928-29 T. M. Molloy
1929-30 No record.
1930-31 J. A. Fraser
1931-32 T. J. Clark
1932-34 No record.
1934-35 M. P. Ehman
1935-36 Matt Collins
1936-37 E. F. Collins
1937-38 F. M. McInnes
1938-40 F. M. Smith
1940-41 No record.
1941-44 Leo LaBelle

1944-55 T. P. Hayes
1945-46 M. J. Reilly
1946-48 A. J. Letourneau
1948-49 J. J. Gleason
1949-52 Dr. J. M. Riffel
1952-53 Dr. A. D. Baker
1953-55 L. S. Antonini
1955-56 Jos. P. Deis
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1957-58 E. W. Lawby
1958-59 R. A. McDonald

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From the annual dues the sum of one dollar shall be set aside for a Chalice Fund. Upon the death of a member, the chalice will be inscribed with the name of the deceased, the name of the assembly and date of death. The night before the funeral, the chalice should be placed on a pedestal at the head of the casket and for an hour or more two fourth degree members, with swords and baldrics should stand one at the head and one at the foot of the casket. In rural areas it may some-

times be impossible to wear full dress. If this is the case, dark business suits may be worn.

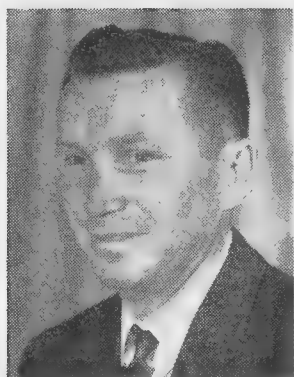
The chalice should be given to some Missionary society with the understanding that the deceased member would be remembered in every mass when the chalice is used. The family may designate the priest to receive the chalice.

The above mentioned is usually performed at or during prayers for the deceased member.

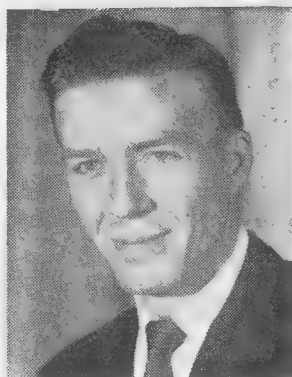


FATHER HUGONARD FOURTH DEGREE KNIGHTS OF COLUMBUS

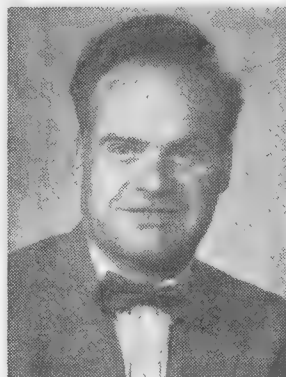
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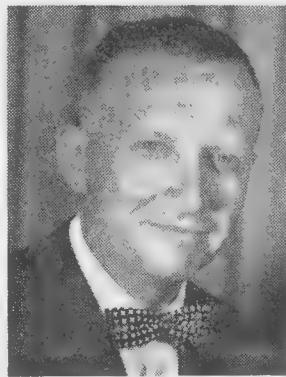
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Early Missionary and Church History of Rev. Father Hugonard, O.M.I.

*Principal of the Indian Industrial School
at Lebret, Saskatchewan*

Father Hugonard was principal of the Indian Industrial School at Lebret, Sask. He was tall, dark and tanned by exposure, almost to the complexion of an Indian. He had a most attractive smile. His mind was entirely in his work for Indian children besides his regular missionary work. From 1874 to 1917 no history of Saskatchewan can be complete without tribute to him. He was born at Colombe (near Grenoble), France, July 1st, 1848. He was a novice at Notre Dame l'Osier in 1873. When on March 17th, 1874, being then in his 26th year, he was ordained a priest. He left for Canada and arrived at St. Boniface on April 25th, 1874, and from there was sent to Lebret, Sask., where a mission to the Indians and half-breeds had been established by Father Richot in 1866.

Father Hugonard came from Paris, France, a centre of culture to a land of no culture, the home of Indians and wild animals. His home at that time was a log hut, 18 by 14 feet. The Qu'Appelle valley was the rendezvous, the hunting ground and the scene of battles resulting from attacks of American Indians whose territory the Canadian Indians had invaded. It was a land described by Major Butler, in an official report in 1871, in the words "Law and order are wholly unknown in the region of Saskatchewan in so much as the country is without executive organization and destitute of any means of enforcing the law."

Father Hugonard was one of the first great educationalists of what is now the Province of Saskatchewan. He applied himself to the study of many Indian languages — Sioux, Salteaux, Cree and also English. At times there were frequent conflicts in the valley resulting in death and injury. After one of these he found six children whose parents had been killed. He took them to the Mission. From that sprang the Industrial School. He found that one way to reach the Indians, steeped in superstition, was through children, with whom religious training had commenced.

Gradually securing the confidence of Indian prisoners given into his charge by the Metis, he added other children. His success was noted by Bishops Tache and Grandin and led them to move the Government of Canada to establish the Qu'Appelle Industrial School which was, in 1884, opened with 50 pupils. In 1890 additional accommodation for 75 pupils was made in the school. 1895 was an epoch in its history. At the Exhibition in Regina the pupils carried away almost all the prizes where they were in competition with white people.

Father Hugonard had faith in the country. Before experimental farms or forestry farms were thought of he was proving to the people of this country what could be done in the waste land of the earth. He made his garden at the school a veritable Eden in the dreary prairie. He experimented with all kinds of seeds. He planted shade trees, had wonderful varieties of tomatoes and other fruits and vegetables growing in his garden in the valley, and he planted trees when it was said only grain could be grown on the prairie. He fed his pupils on the products of his gardens. Other pioneers would say that he was their friend and counsellor to men whose religious creed was not his.

In 1885 there was great unrest amongst the Metis and Indians of the South country. It was the influence of Father Hugonard that restrained Muscovetung, Piapot, and others from joining that rebellion. Street and Cote were first commissioners sent by the government in 1885 to listen to the Indian half-breed complaints and to issue scrip. The men were loud in their complaints. The Conference lasted six weeks. Its successful issue was largely due to Father Hugonard. In the Great War many pupils of the school enlisted on the side of the Allies. They went with Father Hugonard's blessing. There are maimed Indians now on the reserves who bear scars of the war. The bodies of Indians lie in France and Belgium with other Canadians, French and British.

In the summer of 1917 Father Hugonard was in the Grey Nuns' hospital, terribly ill. Ten days later Mr. Rimmer got on a train at Regina for Arcola. As the train pulled out he saw Father Hugonard on board. He asked, what are you doing here? With almost a naughty boy's smile he said, "Hush, hush, I have escaped. I'm going down to Moose Mountain Reserve. I promised an Indian father I would take his boy back today. I have never broken my word to an Indian." His last act was to keep his Faith. That night Mr. Rimmer saw him again and Fr. Hugonard said he had been to Carlyle and got wet through going to and coming from the reserve. Mr. Rimmer offered him his coat the rest of the way. He refused, saying the damage was done. Very shortly afterwards he heard of his death.

From arrival, 1874, to the date of his death, 1917, Father Hugonard lived in and became part of the life and history of the country. He visited France only once in the 43 years he was in Canada. He had many friends, one of whom was Chief Pasqua. Chief Pasqua at the time of his

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death said, "I wish to be baptized." He was, and was followed by 98 out of 167 persons in his band. Father Hugonard was one of great pioneers of this country and should be called one of the makers of the West. He had Faith in God and His providence. These are only a few recollections of

Father Hugonard's visits in the Lebret, Qu'Appelle, Willowbunch and Regina areas. The information was available from the Committee on Early Missionary and Church History in the Province by the late Judge Rimmer, who, in 1892-3, was a personal friend of Father Hugonard.

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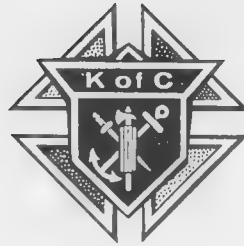
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Third Degree Emblem

In the days "When Knighthood Was in Flower" and the rules of Heraldry and blazonry reached the height of their symbolism, crosses, shields, coat of arms, badges and colors each had their special significance and much of the symbolism of our emblem is thus derived.

Its base is the cross modified roughly in the form of the letter X, and is similar to what is known as the cross of St. Andrew. In the case of our emblem, this is the so-called pattee fimbriated cross ("Pattee" in French meaning "paw" and "fimbriated" meaning having a narrow border or hem of another color). One cross-member of this cross is colored white and the other red. White in blazonry represents "light" and to us means the "Light of Faith" and "Purity". Red in blazonry signifies the "Red Rose of the Gardens of the Holy Land" or the red blood that flowed in knightly combat; to us, it represents the blood of the martyrs who suffered for their faith.

You will observe that the cross has eight (8) points or corners, which represent the eight beatitudes of the sermon on the mount.

We superimpose the shield which was the indicia of Knighthood. Its color, blue, in blazonry signified the blue of heavens after a storm. As for us, this color is dedicated to the Blessed Virgin. Across the top of the shield, called the "chief", we have the initials K. of C., signifying Knights of

Columbus. The lower part of the shield is called the base. On the centre of the base, we superimpose the dagger and the anchor crossed again roughly in the form of the cross. The dagger, originally belted to the Knight's back, frequently used in olden times as a surgical instrument for the relief of suffering, hence called the "misericorde"; to us is a symbol of mercy and an aid to the weak and fallen. The anchor is the universal symbol of hope, made up of the cross and the bow and in the sign of the cross we use the bow to battle for justice and right.

Upon the crossed dagger and anchor we superimpose the "Mace", the symbol of jurisdiction or authority, which to us signifies the obedience we owe to our lawful officers, and above all to the Holy Mother Church. Our mace is similar to the Roman Fasces, always equipped with an axe signifying the Battle Axe of Knighthood, which to us denotes our willingness to fight for the God-given rights for which we stand.

Again noting the color scheme, we see: RED, WHITE and BLUE, the colors of our beloved flag, which we, as Knights of Columbus, in the sign of the cross shall shield, defend with our mace, temper justice with mercy (dagger) as the hope (anchor) of the people of the world.

(Authority—D. D. Frank Wohleber).

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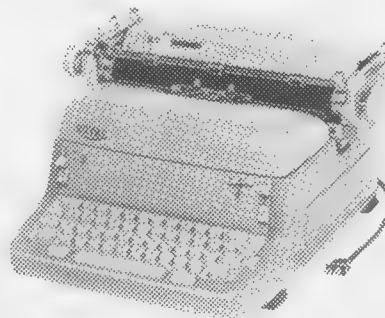
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The Founding of Our Order

The Vision of Father McGivney

March 29, 1882, was a significant date in the annals of North American fraternal societies.

It was the day on which the General Assembly of the State of Connecticut granted the charter to the Knights of Columbus.

It was also a glorious day in the life of a young Catholic priest, the Reverend Michael J. McGivney, curate of St. Mary's Parish in New Haven, for it marked the fulfillment of his dream to unite Catholic men in a society founded upon the ideals of their Faith.

For four years Father McGivney had worked closely with the men of his parish. Out of this ministry came the vision and the ambition to organize them into a great and helpful fraternal society. Others had attempted to do this but failed.

Father McGivney called together in the parish rectory on January 9, 1882, a small group of young men in whom he had confidence. They listened as Father McGivney described the need for Catholic men to organize and the many possibilities such organization offered. And they agreed with him that the time had come to launch a fraternal society founded upon the ideals and having the objectives suggested by the young priest.

In general, the objectives were to provide a system of fraternal insurance to care for the widows and orphans of members; to provide fellowship among the members, to aid the cause of religion, and to perform charitable, educational and patriotic works for the benefit of their fellow men and their nation.

At the meeting of the new society held on February 6, 1882, the name Knights of Columbus was chosen and the decision made to apply to the State Assembly for a charter.

The early officers and founders of the Order felt, in the preliminary meetings, that the name of the new organization should relate to the Catholic Discoverer of America—to emphasize the fact that Catholics discovered, explored and colonized the North American continent and that it should embody knightly ideals of service to Church, Country and fellowman. Consequently, after an original proposal of "Sons of Columbus," the title Knights of Columbus, was adopted.

The following excerpts from the charter set forth briefly the purposes of the Order:

"RESOLVED, By this Assembly that Reverend Michael J. McGivney, Matthew C. O'Connor, Cornelius T. Driscoll, James T. Mullen, John T. Kerrigan, Daniel Colwell and William M. Geary and all other persons in the society with them under the name of the Knights of Columbus, together with all such persons as may hereafter become associated with them, and their successors, are constituted a body corporate and politic by the name of the Knights of Columbus for the following purposes:

- "(a) of rendering pecuniary aid to its members and beneficiaries of members;
- "(b) of rendering mutual aid and assistance to its sick and disabled members;
- "(c) of promoting such social and cultural intercourse among its members as shall be desirable and proper;
- "(d) of promoting and conducting educational, charitable, religious, social welfare, war relief and welfare and public relief work."

That these purposes have been fulfilled and the ambition of Father McGivney realized is abundantly proven by the society's record of accomplishments.

Father McGivney and his associates laid the foundations well. They fixed high standards for membership and established sound principles for the guidance of the members. They formulated rules and incorporated into them standards of conduct they regarded as vital to the achievements of the Order's ideals.

It took 15 years to get the Order thoroughly established in New England and along the upper Atlantic seaboard. Then it began to spread outward, and, within eight years, it was firmly established from Quebec to California and from Florida to Washington.

Within another two years the Order had been organized in every jurisdiction in North America, and its principles of Charity, Unity, Brotherly Love and Patriotism had been adopted as the personal principles of hundreds of thousands of Catholic men.

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Ideals mean little unless translated into constructive, dynamic action, and the Knights of Columbus combines its lofty principles with positive and practical action. From its beginning the Order maintained a plan of systematic saving by its members to provide immediate aid for dependents and loved ones upon the death of a member.

Upon the foundation stones of charity and fraternity, there has been built a magnificent structure having over one-half of a billion dollars of insurance in force upon the lives of the members of the Knights of Columbus, and, more recently, upon the lives of sons, grandsons, or wards of members of the Order.

More than \$100,000,000 in benefits has been paid to widows, children and other dependents of insured members since the founding of the Order — thus helping to hold together many homes that might have been broken up by the loss of the family breadwinner.

The Knights of Columbus takes pride in this, not as a statistical achievement, but because it

represents children saved from orphanages — juvenile delinquency records that were to remain unwritten — mothers who were able to maintain their homes and raise their children under the proper family influence. This is Charity and Fraternity in action.

By means of its Automatic Assessment Loan Plan, the Order has made it possible for members in financial difficulty to keep their insurance in force without premium payments over a period of time. And through its Old Age Benefit Concessions, the Order has paid more than \$11,000,000 to living Knights to lighten the burdens of their twilight years.

The Knights of Columbus is recognized throughout North America as one of the strongest and most efficiently-managed fraternal societies. Its books, like those of all other insurance organizations, are examined every third year by the agents of various state insurance commissioners.

The Knights of Columbus offers to its members the opportunity for participating in an insurance program designed to meet the needs of members and their families at low cost. Special attention is paid to Family Income Benefit features in keeping with the objective of the Order to protect the families of its members.

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The Structure of the Order

Fundamentally the Knights of Columbus operates in accordance with the laws relating to fraternal benefit societies, which require a representative form of government with a supreme governing or legislative body and subordinate branches into which members shall be elected, initiated and admitted in accordance with its constitution, laws and rules. Accordingly, the Knights of Columbus has for its governing body the Supreme Council, State Councils in each of 61 jurisdictions in North America and more than 4,000 subordinate Councils comprising a membership of over 1,200,000.

The Supreme Council is composed of the Past Supreme Knights, the Supreme Officers and Su-

preme Directors, the State Deputy and the last living Past State Deputy of the various State Councils, and such Delegates as may be chosen by the various State Councils.

The Supreme Council elects the Supreme Directors who appoint the Supreme Officers. All executive authority of the Order is vested in this body.

The State Councils consist of the State Officers, the last Past State Deputy, the Grand Knight and Past Grand Knight from each subordinate Council.

The presiding officer of a subordinate Council is the Grand Knight.

Catholic Action in Rome

At the invitation of Pope Benedict XV, the Knights of Columbus in 1921 undertook the establishment of the five playgrounds for the youth of Rome. The Order built and completely equipped the playgrounds adjoining the Vatican grounds at a cost of more than a half million dollars. To maintain the work in perpetuity an

endowment fund of one million dollars was subscribed by the Knights. These playgrounds have done an important service in counteracting the proselytizing scheme carried on in the Eternal City to the detriment of the faith of thousands of young Catholic boys and girls living in the crowded sections.

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Support of Education

No activity has commanded as much interest and support on the part of the Knights of Columbus as the care and education of youth. From its beginning the Order has given a practical recognition to its belief that "as the twig is bent so the tree is inclined."

Following the close of the First World War, the Order expended more than \$8,000,000 in support of schools in various cities where 313,916 veterans received free training in academic, commercial, trade and technical fields. This fund also maintained at 41 colleges and universities, scholarships leading to the degrees of Bachelor of Science and their equivalent for 403 veterans, of whom 284 were graduated.

For five years after the First World War, the Order provided home study courses without charge for veterans who were unable to attend evening schools and more than 125,000 were enrolled.

EDUCATIONAL TRUST FUND

Climaxing the Order's support of education has been the establishment of the Educational Trust Fund. This project was undertaken in 1944, under the leadership of Past Supreme Knight John E. Swift. Its objective was the establishment of a \$1,000,000 trust fund to provide a higher education for the sons and daughters of Knights killed or disabled in the war. These scholarships consist of four years at a Catholic college or university, leading to a degree of Bachelor of Arts or its equivalent. They include tuition, board and room (or an allowance from this item if the student does not reside on the campus), books,

laboratory fees and other incidental college charges that may be levied upon the student in the pursuit of his studies.

In less than four years the fund was complete. Four hundred and one of these valiant Knights have been declared eligible for the scholarships, 31 have been enrolled at various colleges and universities and thus far ten have attained their Bachelor's degree.

In the years to come, as these young people grow into manhood and womanhood, fortified by the advantages of a college education, their broadened horizon and their enlarged talents and abilities will mean a great deal to them personally and to the perpetuation of the ideals for which their fathers suffered and died.

COLUMBIA

The official publication of the Knights of Columbus is a carefully-edited, well-managed national magazine called "Columbia". With its distribution to the Order's over 1,200,000 members, it has the largest circulation of any Catholic magazine.

Articles on a wide variety of subjects of interest to Catholics as well as Knights are published regularly. Happenings of interest within the Order's far-flung membership are described and illustrated in reports and pictures. The editorial page carries interesting and informed opinions on matters of current concern. "Columbia" is an influential force not only for the Knights of Columbus, but for the cause of religion and the welfare of the nation.

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Our Order's Vision and Generosity in the Preservation of the Most Important Records of Christian Civilization

For centuries the scholars of Europe have had great depositories of manuscripts relatively close at hand; for the American researcher and scholar there has been literally an ocean of difference. Filmed copies of these priceless sources would mean, truly, the transportation of the Vatican Library from the banks of the Tiber to the banks of the Mississippi, according to an idea projected by Father Paul C. Reinert, S.J., President of the Saint Louis University faculty, early in 1950.

Soon, negotiations with the Holy See were in progress. Representatives of the Society of Jesus, with the invaluable assistance of Dom Anselmo Albaredo, O.S.B., Prefect of the Vatican Library, obtained the permission of the Holy Father to initiate the vast and unprecedented undertaking.

Meanwhile Father Reinert was seeking additional aid so that the project could be developed to its fullest extent. The permission and the scope of the project was made known to the Supreme Council of the Knights of Columbus in the early months of 1951 and Brother Luke E. Hart (then Supreme Advocate) ably seconded and explained the proposals. As a result of his enthusiastic co-operation and that of the other members of the Supreme Council, the Knights of Columbus together with Saint Louis University established a foundation to accomplish the actual filming and to make permanently available at Saint Louis University the tens of thousands of precious documents.

The vision and generosity of the Knights of Columbus has evoked the highest praise from university faculties and research institutes all over the world. It is truly a remarkable example

of Catholic action in the preservation of the most important records of our Christian civilization.

It must be remembered that the Vatican collections and archives can be conveniently divided into three great sections. The Vatican archives, which contain the "state papers" of the Vatican both as a civil and an ecclesiastical governmental agency; 2) the Vatican printed book section; 3) the Vatican Manuscript Library. The Vatican Project is presently concerned with the Vatican Manuscript Library, where a crew of some fifteen technicians is constantly at work employing eight cameras, two developers and a printer to produce the filmed copies of hundreds of thousands of manuscript or handwritten pages.

A copy made by the Vatican is kept at Rome and at present this filmed copy is being more and more used to preserve the books from wear and tear. The objective of the project is to film, as far as the budget will allow, all the handwritten materials in the Vatican Manuscript Library which experts believe to be of present or future use to scholarship in the Western hemisphere.

The total volumes of manuscripts filmed on July 1, 1955, was 21,731; on June 30, 1956, it had risen to 26,382. The final total is expected to be about 30,000 codices.

In the matter of actual footage of film there were, on July 1, 1955, about 592,100 feet of micro-film which contained approximately 7,697,300 pages. As of June 30, 1956, this figure had risen to 736,000 feet of film containing about 9,568,000 handwritten pages. During the year 1956 this represents an increase of over 1,870,000 handwritten pages.

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Thanks to the Knights of Columbus' Catholic Advertising Program, now in its eleventh successful year, millions more people understand

One of America's most distinguished advertising men was invited recently to comment on the Catholic Advertising Program of the Supreme Council.

His opinion was especially valued, not merely because of his professional attainments, but also because he is a non-Catholic and especially because he is the author of several books on Christianity.

"I have noticed this campaign," he said, "in many parts of the country, and have admired it. It is so honest and straightforward and interesting. It must have influenced a host of readers."

That the program truly has influenced "a host of readers" continues to be dramatically demonstrated in this, the eleventh year of this activity.

3,165,685 Inquiries From All Over the World
(Total Inquiries to Jan. 1, 1959)

Since the beginning of the program in 1948, 3,165,685 inquiries have been received from all over the world. In the same period 321,170 persons have enrolled for Catholic instruction by mail.

Zealous members of the Order, missionary and parish priests, and various Catholic organizations have supplemented the printed advertising messages by personal activity. The result is that the amazing total of over four million Knights of Columbus pamphlets explaining the Catholic Faith have been distributed to interested persons.

Untold millions of other people, many of whom had misunderstood and misjudged the Catholic Church, have gained in tolerance of their Catholic neighbor's beliefs because now they understand them as they never did before. For this reason, it may be seen that the statistical reports of this activity, impressive as they are, constitute only one evidence of the vast impact on the minds of the peoples of whole nations.

While every zealous Catholic realizes the obligation and duty to save other souls than his own, it is only through such a program as this that the Catholic layman can help to save not one soul besides his own, but unnumbered thousands. And this is accomplished with so little burden and expense to the individual as to be almost negligible.

The Supreme Council's advertising program is financed by an annual assessment upon each member of the order.

The fact that the results of the program continue to grow instead of diminishing after nearly eleven years, indicates that there is a widespread interest in and curiosity.

If it can be said that the Knights of Columbus has any program which might be called its No. 1 Project, the advertising program surely would have to be so regarded. It is certainly the No. 1 Project for each Subordinate Council, for what other activity can compare with one that brings converts into the Church? What other program can give the Order and the Council so much prestige in the local community? What other activity can instill in every member of the Order so much justifiable pride and satisfaction in a job well done? What other activity can so effectively publicize the Order and its ideas among so many millions of people?

THE HIERARCHY SPEAKS ON OUR CATHOLIC ADVERTISING

"Congratulations on the excellent results obtained and also on the works done by the Knights of Columbus down through the years."—Francis Cardinal Spellman, Archbishop of New York.

"The Knights of Columbus can be proud of their long rosary of achievements, climaxed by the Catholic Advertising Campaign. It is an amazing fact that over two million people have been instructed in our holy faith due to the program."—Bishop Mark K. Carroll, Wichita.

"I offer my cordial congratulations upon the accomplishments of the Knights of Columbus. I pray that God may continue to bless them abundantly."—Archbishop John J. Mitty, San Francisco.

"I, myself, have had the experience of receiving into the Church several people in whom an interest in Holy Mother Church was initiated by the Advertising Program of the Knights of Columbus." — Auxiliary Bishop Francis Marrieco, Toronto.

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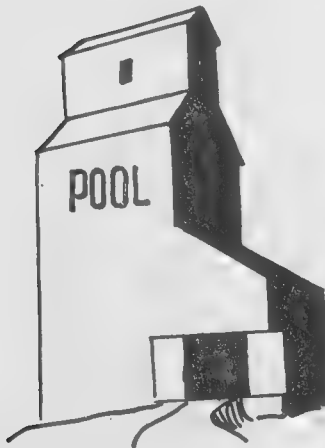
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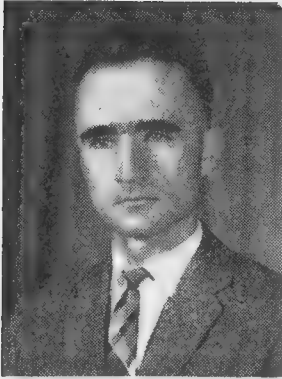
The Saskatchewan Wheat Pool proudly congratulates the
Regina Council, Knights of Columbus, on the occasion of
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SASKATCHEWAN WHEAT POOL

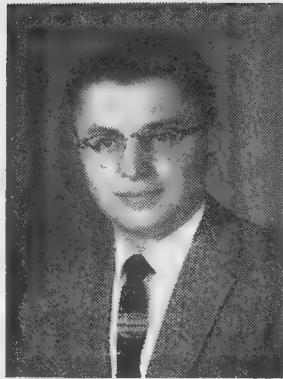
HEAD OFFICE:

REGINA

Camp Monahan



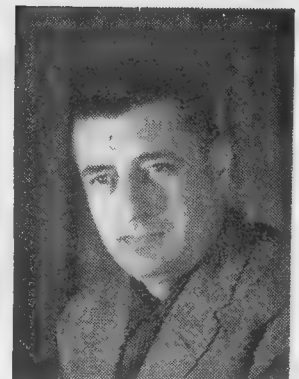
Thomas D. Haughey



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James Deausy

Camp Monahan, a Catholic camp for boys and girls, has completed its fourteenth year in bringing a healthy Christian vacation environment to many youngsters of Saskatchewan.

The camp began in 1945 when 33 Boy Scouts of the Catholic Troops of Regina and Montmartre gathered in a pasture field known as Ortman property. Rev. A. J. Gocki was chaplain, Rev. Leon Savoir, quartermaster, and A. G. Morris, camp chief. Hearing a favorable report on the camping activities, his Grace instructed Fr. Gocki to purchase in the name of the archdiocese a portion of that property which could provide facilities for the camping needs of the archdiocese. The place was purchased at \$3.65 per acre, consisting of fifty acres and about a half a mile of water frontage including two beaches.

Initial Stages

The number of campers kept increasing until in 1956 when it became necessary to refuse a considerable number of those applying on account of lack of accommodation. Although the camp is able to accommodate only 140 campers, as high as 166 camped at one time causing overcrowding.

The camp in its initial stages was directed by Fr. Gocki, assisted by members of the inter-parochial committee on scouting, consisting of separate-school principals and lay-men interested in scouting.

The members were Thomas Hays, Frank M. Smith, Charles Leibel, Louis Jacobs and G. J. Schaefer.

Knights Offer Aid

The Regina Knights of Columbus showed interest in the camp from the very beginning, annually voting a small sum of money from their charitable fund to defray camping expenses for some underprivileged youngster. In 1947 the

Knights decided to go all out in support of Camp Monahan, but the unfortunate orphanage fire of Prince Albert caused them to postpone their plans. In the spring of 1948 they presented Archbishop O'Neill with a cheque of \$2,000 to be used for camp development, and the present dining hall was built.

The following year the Knights obtained permission to hold a tag day. Fr. Gocki was given \$3,000.00. The dining hall was finished, a five-room cottage was built and quartermaster quar-



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ters were provided and also a chapel. Annually the Regina Council from their tag day, plus personal contributions were able to give a sum of around \$2,500 which was used for providing camping for the underprivileged and camp development.

Other Councils Volunteer

It was in 1950 that Fr. Gocki sent out an appeal to other councils for assistance. The first to answer was the sub-council of Southey. They erected a cabin, and in the following year built a pier, the finest on Lake Katepwa, and finally an ideal camp hospital. Annually a group of their men turn out to help set up camp, paint, do underbrushing, etc.

The next to answer this call was the Montmartre Council. They erected the diving tower, teeter-totter, swings and two boats, one equipped with a motor. Many of them also volunteered to assist in setting up camp and to do repair work. The councils of Yorkton, Langenburg and Holdfast sent in contributions.

This year power was installed, and the Southey sub-council came through with refrigeration. At present the camp has electricity in the dining hall, hospital, chapel, quartermaster's quarters and leader's cottage. It has good facilities to accommodate 140 campers at one time.

First Instructions

The Archbishop's instructions were to provide camping facilities for the needs of the archdiocese. We began with the children. Many of our

children cannot afford a camp. It was decided, therefore, to take in the underprivileged. After many discussions with a committee representative of diocesan-wide organizations, a policy of accepting the underprivileged was adopted when recommended to the camp director by any welfare agency or a responsible individual.

The parents of the child will contribute according to their ability to pay. So far this policy has been satisfactory.

Administration and Executive

The camp director is appointed by the Archbishop. He is responsible to the Archbishop for camp administration.

The executive is chosen by the camp director in consultation with the officers of the Regina council of the K. of C. The director acts as chairman of the executive and the executive transacts all camp business.

Camp Committee and Leaders

This consists of the executive, the grand knights of the councils that help the camp, and the chairmen of diocesan-wide organizations. The duty of this committee is to set the general policy of the camp which is carried out by the executive.

All leaders with exception of cooks volunteer their services. They are nurses, swimming instructors, craft instructors, quartermasters, chaplains and adult counsellors. Many improvements have been made this year with Mr. J. Deausy offering a great deal of his time.

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Choir Festival of Sacred Music

The Regina Knights of Columbus sponsor this project each year during December to assist the Catholic Welfare Society in the Christmas Charity Fund. Hampers are distributed to persons in need during the Christmas season.

This year's festival will be the 11th annual program. Last year 35 choirs participated and three nights were required. Choirs from Catholic Churches, Schools, Grey Nuns' Hospital and choirs from towns near Regina participate.



Continued on page 69

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A cheque of \$1,051 was presented to Sister Thomas Marie, Director of the Catholic Welfare Society, by Past Grand Knight J. L. Hogan, Council Charities Chairman and Grand Knight Robt. G. Kuntz, after the 1958 festival.

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Deceased Bro. Geo. Holland, formerly of Winnipeg, fifteen years ago introduced and started this sporting event, followed with banquets in the evenings. Bro. Leo Tanouye has been a perennial contributor of time and work to this annual event.



From left to right — Max Amon, K. of C.; Wilf Ortman, K. of C.; Steve Jordan, Shrine; Leo Tanouye, K. of C.; Van Wiebe, Program Director, CKCK-TV; Alf Wallace, Shrine.

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Catholic Press Exhibit

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NO. 1247, REGINA COUNCIL, FEB. 15, 16, 17, 1959



Planning for the exhibit began in September, 1958, with the first letters mailed in November 10, 1958. The exhibition was opened Sunday, February 15, 1959, at 2 p.m. at Knights of Columbus Hall, Regina, Saskatchewan. It was open to the public Sunday, February 11, Monday the 16th, and Tuesday the 17th, from 7 to 11 each evening. The exhibit was divided into 13 sections including youth publication, foreign languages, French, educational, professional and technical, general interest, missions, devotional, national, diocesan K. of C. publications, and the story of printing.

Held in conjunction with Catholic Press month, the display was opened by Archbishop M. C. O'Neill, D.D., O.B.E., M.M., LL.D., Archbishop of Regina, who stated "We are living in an age of communication, but for future generations there is a danger that people will forget how to use their language. There is also a danger we might forget how to use our head. — Take advantage of the written word."

Chairman of the exhibit is William Argan who introduced editors of two Saskatchewan publications — Rev. William Gehlen, O.S.B., from

the Prairie Messenger and Rev. J. J. Kuffner, editor of the "Our Family Magazine."

The exhibition was one of the largest displays of Catholic Press held in Canada. Photos, 35mm slides and 8mm color film were taken of this display. Over 700 publications were exhibited. Registration for prizes and subscriptions were also taken. The "Prairie Messenger" printed over 5,000 copies featuring the display for distribution by Knights at all Regina parishes.

A poster contest was held for grades seven and eight. The exhibit was open to Separate School students (grades seven and eight on Tuesday, February 17, 1959), in the afternoon. Bundles of publications were distributed to the students.

The display was moved to Campion College, Boyle Auditorium, for the Southern Saskatchewan Separate School Teachers' Convention, February 27 and 28. Arrangements were made for High School Students to view the publications. Sunday, March 1, 1959, will be open to the public in the South and Western areas of the city.

A smaller display (to consist of approximately 40 publications) was sent to country points of Saskatchewan.

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After 25 years of faithful service to the Regina Council of the Knights of Columbus as Financial Secretary, G. "Jack" Fahlman was presented with a missal in recognition of his outstanding contribution to knighthood and to his Council. William Woodard, State Deputy for Sas-

katchewan, made the presentation on behalf of the members.

Jack Fahlman is a Knight of long standing and has served as a District and State Deputy of the province.



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Columbian Ladies

The first organization meeting was held Wednesday, Nov. 16th, 1938, at the K. of C. club-rooms, with Mr. Wm. Mullin as chairman. The organization was to be a purely social one, in order to foster closer relations among wives and daughters of Knights of Columbus.

At that time Mr. S. Kramer was Grand Knight.

The first slate of officers was:

Honorary President—Mrs. S. Kramer

President—Mrs. J. J. McGurran

1st Vice-President—Mrs. J. P. Molter

2nd Vice-President—Mrs. Wm. Mullin

3rd Vice-President—Mrs. P. Ehman

Secretary—Mrs. Wm. Schuck

Treasurer—Mrs. Len Kommes

Councillors—Mrs. M. J. Reilly, Mrs. A. Letourneau, Mrs. J. Gottselig, and Mrs. D. Topp.



Back Row (left to right): Mrs. W. Pockrandt, councillor; Mrs. F. Busch, 2nd vice-president; Mrs. J. L. Fahlman, councillor; Mrs. V. LaCharite, councillor; Mrs. J. H. Leier, councillor; Mrs. W. Turbuck, councillor; Mrs. B. Klein, 3rd vice-president.

Front Row (left to right): Mrs. L. Tanouye, secretary; Mrs. E. Steinke, past president; Mrs. Wm. Weist, president; Mrs. Wm. Argan, treasurer; Mrs. J. F. Dempsey, 1st vice-president.

Not Shown: Mrs. A. Jalbert, councillor.

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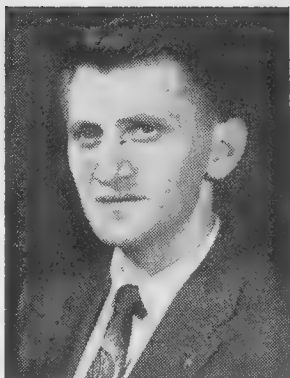
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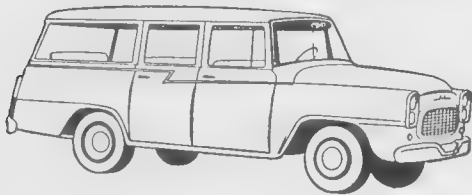
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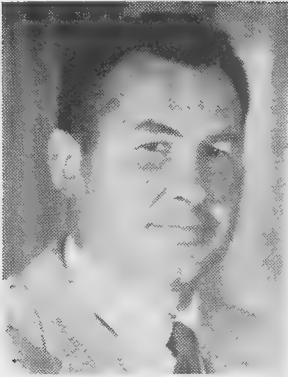
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50th Anniversary Regina Council No. 1247 — 75th Anniversary of the Order.

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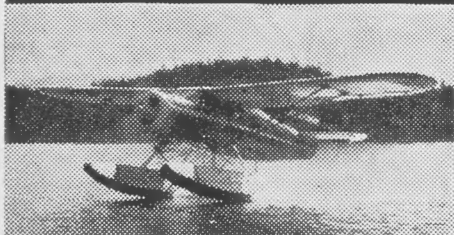
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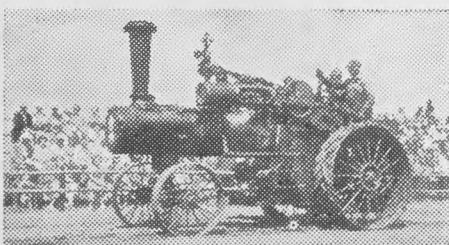
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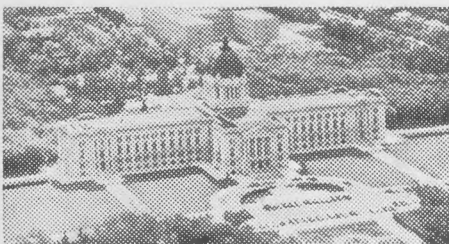
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